

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

**Agenda
February 26, 2019**

Executive Session - 5:00 p.m.

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (2)(A) collective bargaining (3) the discussion of the assessment, design, and implementation of school safety and security measures, plans and systems; (6) any individual over whom the governing body has jurisdiction. The purchase or lease of real property by the governing body up to the time a contract or option to purchase or lease is executed by the parties.

Regular Board Meeting - 6:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. Recognition
 - B. [Homebound Report](#)
 - C. [Virtual School Report](#)
 - D. Southern Indiana PGBA Tournaments - Crossroads Classic Series
 - E. Food Services
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes
 - 1. [Board Minutes 2-12-19](#)
 - 2. [Executive Session 2-22-19](#)
 - B. Financial Considerations
 - 1. [Payroll Claims 2-14-19](#)
 - 2. Regular Claims

- a. [Regular Claims Feb. 7-20, 2019](#)
 - b. [AP Invoice Report 2-26-19](#)
 - 3. [Non-Certified Salary Schedule](#)
 - 4. [Permission to Hire Seasonal Grounds Mowing Staff \(2\)](#)
- C. Permission to Purchase/Renew
 - 1. [Actively Learn Subscription \\$8,860](#)
 - 2. [HERO - PBIS platform \\$12,620](#)
- D. Personnel Recommendations
 - 1. Retirement(s)
 - a. [Julie Wells - Effective End of 2018-19 School Year](#)
 - 2. Resignation(s)
 - a. [Brittney Smith - VFES 5.75 Hour/180 Day Instructional Aide](#)
 - b. [Tim Johnston - SHS Fine Arts Department Chair](#)
 - 3. Certified Staff Recommendation(s)
 - a. [Curtis Turner - Scott 2 Band Director](#)
 - b. [Kathy Anderkin - SMS 8th Grade Social Studies Teacher \(Leave Apr. 8 - June 6\)](#)
 - 4. Support Staff Recommendation(s)
 - a. [Samantha Cozart - SHS 28.75 hour/180 day Special Ed Mild/Moderate Aide](#)
 - b. [Kylee Miner - VFES 5.75 hr/180 day Special Ed Aide](#)
 - c. [Tabitha Drum - LES 5.75 hr/180 day Special Ed Aide](#)
 - 5. ECA Staff Recommendation(s)
 - a. [Chris Moon - SMS/SHS Volunteer Baseball Coach](#)
 - b. [Tommy Raichel - SMS Volunteer Baseball Coach](#)
 - c. [Cheri Tutterow - SHS Bowling Coach](#)
 - 6. Transfer Request(s)
 - a. [Theresa Donohue from JES 7 Hr/4 day Preschool Aide \(180 Days\) to JES 5.5 Hr/182 Day Cook](#)
 - 7. Field Trip Request(s)
 - a. [SHS Science Olympiad Team - Regional - Lafayette, IN March 1-2](#)
 - 8. Medical Leave Request(s)
 - a. Mike Doud - Possible Medical Leave (Feb. 28)
 - 9. Professional Leave Request(s)
 - a. [Alexandra Johnson - National Science Teacher Conference, St. Louis, MO, Apr. 11-13](#)
 - b. [Deonna Puckett - National Science Teacher Conference, St. Louis, MO, Apr. 11-13](#)
 - c. [Jamie Lowry - IIAAA State Athletic Director Conference, Indianapolis, Mar. 16-19](#)
 - d. [Elizabeth Walton - FCCLA State Leadership Conference - Muncie, IN, Mar 7-9](#)
 - e. [Heather McCoskey - Aspiring Principals Conference - Indianapolis, Apr. 26-27](#)
 - 10. [Permission to Post](#)
 - a. SHS English Teacher
 - b. Assistant Band/Choir Director
 - c. VFES 5.75 Hour/180 Day Instructional Aide
 - d. JES 7 Hour/4 Day per week Preschool Aide (180 Days)
 - e. Scott 2 Seasonal Grounds Mowing Staff (2)

- f. SHS Fine Arts Department Chair
- E. Permission to Apply
 - 1. [2019-20 School Breakfast Sustainability Grant](#)
 - 2. [2019 Clean Diesel National DERA Grant Program](#)
- F. [Permission to Waive Facility Usage Fees for Indiana Elite Practice](#)

- VII. Other Business
 - A. Driver's Education Contracted Services @ SHS
 - B. [Boatman Road Farm Lease](#)
 - C. [SMS Bond Refinance Discussion](#)

- VIII. Adjourn

- Upcoming Events:

Mar. 5	6 p.m. SHS Winter Sports Banquet @ Commons
Mar. 8	8 a.m. - 12:30 SMS 8th Grade Career Fair @ MASP
Mar. 12	6 p.m. Board Meeting @ Administration Office Board Room
Mar. 18	School in Session - Snow Make-Up day
	6 p.m. SHS Academic Honors Teacher Recognition Program @ Commons
Mar. 19	School in Session - Snow Make-Up day
Mar. 20	School in Session - Snow Make-Up day
Mar. 21	School in Session - Snow Make-Up day
Mar. 22-29	Spring Break - No School

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.